

SELECTION AND MEMBER SERVICES COMMITTEE

8th September 2026

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

DATE at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Ruth Emberley**
Telephone:

Membership (13)

Reform UK (8):	Ms L Kemkaran, Mr M Paul (Chair), Mr S Dixon (Vice Chair), Mr W Chapman, Miss D Morton, Ms G Foster, Mr P King and Mr M Brown
Liberal Democrat (2):	Mr T Prater, Mr J Moreland
Conservative (1):	Mr A Kennedy
Green (1):	Mr M Hood
Restore Britain (1):	Ms M Fothergill

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interest in items on the agenda for this meeting
- 3 Minutes of the meeting held on the 2 July 2026 (Pages 1 - 4)
- 4 Development of the Kent Health and Wellbeing Board and Terms of Reference (Pages 5 - 22)
- 5 Planning Applications Committee Terms of Reference: Proposed Revisions (Pages 23 - 60)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Friday, 28 August 2026